

# This Week at USF

March 25, 2019

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## What To Expect Your 3L Year Deans' Office

**Date:** Monday, April 1, 2019

**Time:** 12:30 - 1:20pm

**Location:** Kendrick 104

Check out the [flyer](#)! 2Ls are encouraged to attend, but everyone is welcome. Topics will include important dates/fees related to the bar, academic advising and deadlines, and career planning. Questions? Email [lawstudentaffairs@usfca.edu](mailto:lawstudentaffairs@usfca.edu).

## Bar Pass Boot Camp for July Bar Takers

**3Ls** – mark your calendars to attend our Bar Pass Boot Camp, led by Jonathan Chu, as part of your bar prep strategy.

This “early” Boot Camp runs on **Sundays from March 24th through May 12th** (excluding Easter Sunday April 21st).

*We will be sending out more information about the Boot Camp’s structure and additional details – but block these dates NOW.*

Note that there is no Boot Camp during the bar prep period from late May through late July as it would conflict with other outside bar prep – commercial services, private tutors, etc. However, we will be providing other supplemental bar prep services during that time, including additional essays with prompt graded feedback from Jonathan and his team. We will outline our bar prep support offerings during the Boot Camp and via other communications.

Questions? Please contact [Cometria Cooper](#).

## Summer Registration Law Registrar’s Office

[Registration for Summer 2019](#) classes is open for all students and runs continuously through June.

## School of Law Events

### **Marshall P. Madison Lecture: Human Rights in the Global Economy**

#### **Marshall P. Madison Chair Lecture**

**Date:** Tuesday, March 26, 2019

**Time:** 5:30 - 6:30pm; Lecture will be followed by a reception.

**Location:** Terrace Room, Zief Law Library

**RSVP Now**. Check out the **flyer!**

### **BLA's Annual Tech Sector Event**

#### **Business Law Association**

**Date:** Wednesday, March 27th

**Time:** 6-8pm

**Location:** Terrace Room, Zief Law Library

**RSVP**. Please join BLA at our Annual Tech Sector Event! This is a great opportunity for USF law students to break up into groups and network with alumni practitioners who work in/with the tech field (Spotify, Uber, Autodesk, and more) in the Bay Area. The mentor rounds will be followed by a reception. The attire is business or business casual. Hope to see you there!

### **Estate Planning & Tax Society Alumni-Student Mixer**

**Date:** Thursday, March 28

**Time:** 5:30 p.m. to 7:30 p.m.

**Location:** Greene Radovsky Maloney Share & Hennigh LLP, 4 Embarcadero Center # 4000, San Francisco

**RSVP Now**

### **USF Law: California Public Utilities Commission (CPUC) Mixer**

#### **Environmental Law Students and Alumni Society**

**Date:** Thursday, March 28, 2019

**Time:** 5:30 PM - 7:00 PM

**Location:** Blanc et Rouge Wine Bar, Two Embarcadero, San Francisco, CA

Light appetizers will be provided **\*\*No-host bar\*\***

The world of the CPUC and CPUC-adjacent practice is interesting, challenging, and (we believe) often overlooked as an option for legal interns and new lawyers. The ELSAS Alumni Board cordially invites you to come and meet practitioners and learn more about the practice area.

### **Sudan: The Revolution for Freedom, Peace and Justice**

#### **Black Law Student Association, International Law Society, and Sudan Unlimited**

**Date:** Friday, March 29, 2019

**Time:** 11:30am – 12:45pm

**Location:** KH 102

**RSVP**. Check out the **flyer!** Join an important discussion on the current revolution in Sudan with Omer Ismail, Senior Advisor, Enough Project, Washington, DC; Professor Olivier

Bercault, USF International Studies; and Sarah Omer 1L USF School of Law. Lunch provided!

## **ESLAS Presents: Carbon Neutrality by 2045? Achieving California's Boldest Climate Goal**

**Date:** Tuesday, April 2, 2019

**Time:** 5:30 p.m. - 7:30 p.m.

**Location:** USF School of Law- Zief Law Library, Terrace Room

Please **RSVP**. Free and open to the public. 1 hour MCLE Credit available (Refreshments Provided!)

Please join the Environmental Law Student and Alumni Society (ELSAS) for a panel of experts addressing the scientific, policy, and legal viability of the state's exciting and challenging goal. Questions? Email the **USF Environmental Law Student and Alumni Society**.

## **La Raza Alumni-Student Mixer**

**Date:** Wednesday, April 3

**Time:** 5:30 to 7:30 p.m.

**Location:** Terrace Room, Zief Law Library

**RSVP Now**

## **SNCBA: Careers in Cannabis Law Panel**

**Student National Cannabis Bar Association**

**Date:** Thursday, April 4

**Time:** Panel: 5:00PM - 6:30 PM, Networking and hors d'oeuvres: 6:30 - 7:30 PM

**Location:** Terrace Room, Zief Law Library

**RSVP Now**. This panel of cannabis law experts will discuss legal careers and opportunities in the emerging cannabis industry. Students, faculty, and visitors are encouraged to attend.

## **Innocent on Death Row: A Conversation with Kevin Cooper**

**Date:** April 17, 2019

**Time:** 5:30 - 7:00pm; Lecture will be followed by a reception.

**Location:** McLaren 250

**RSVP Now**.

## **WLA Trailblazing Tuesday Presents: Yoga with Tess**

**Date:** Tuesday, April 23

**Time:** 5:30pm-6:20pm

**Location:** 2nd Floor Rotunda

Give your mind a study break and de-stress! Join WLA at our last Trailblazing Tuesday of the semester in yoga class taught by our very own Tess Andrea. We encourage you to bring your own mat or towel, though neither are required to participate. We look forward to seeing you there!

## Community Events

### **The 15th Annual Jack Pemberton Lecture on Workplace Justice**

**Employer Incentives Post #MeToo: Winners, Losers, and the Quest for Best Practices**

**Date:** Thursday, March 21, 2019

**Time:** 6:30 - 7:30pm; Lecture will be followed by a reception.

**Location:** United States Court of Appeals for the Ninth Circuit

**[RSVP Now](#)**

## Announcements

### **Apply Now! Public Interest Law Foundation Summer Grants**

**The Public Interest Law Foundation (PILF)** Grant supports USF law students working in the public interest and public sector during law school and hoping to pursue public interest and public sector careers upon graduation.

Submit a complete **2019 PILF Summer Grant Application** and supporting materials by the deadline on **April 8, 2019 at 5:00pm** to the Office of Student Affairs (Kendrick 328).

For questions or **more information**, you can contact PILF at **pilf@usfca.edu** or the Office of Student Affairs at **lawstudentaffairs@usfca.edu**.

### **Law Clinics**

Law Clinics are now accepting applications for the Fall 2019 semester! The application deadline is **5:00pm Friday, April 5th**. You can find the application **here**. Please contact the Clinics Administrator with any questions at 415-422-6752; **lawclinic@usfca.edu** or drop by Kendrick Hall Room 211.

### **Demystifying the Bar Exam**

#### **Deans' Office**

Hey 1Ls – if you missed it – you can watch it!

Link to recording: **Demystifying the Bar**

Please find copies of the **presentation slides**, as well as the **Civil Procedure outline** that was distributed. We strongly encourage watching the presentation as it contains a lot of critical information.

### **Degree Audits**

#### **Law Registrar's Office**

All students expected to graduate December 2019, May 2020, or December 2020, as well as part-time students expected to graduate May 2021, were emailed degree audits on March

1. If you have questions about your audit, or are in one of the above groups but did not receive one, please contact the [Law Registrar's Office](#).

### **Academic and Bar Exam Success Program (ABES)**

A reminder to graduating students to make an appointment for bar counseling with ABES Faculty members.

Here is what ABES faculty members can help you with:

- Make recommendations on an effective study schedule, tailored to your commercial bar prep course

- Advise you on how your learning style should inform your study strategy

- Guide you through what it takes to pass the bar the first time around

Students will also receive the Strategies & Tactics for the MBE book during counseling sessions.

For individual consultation, by appointment, please email one of the following faculty members:

[Azin Abedian](#)

[Jamal Atiba](#)

[Cometria Cooper](#)

### **Spend the summer in Mexico!**

International summer externships are available at [ProDESC](#), defending and promoting economic, social and cultural rights, or at [IMUMI](#), improving the situation of migrant women and children. Spanish required. Questions, please contact [Professor Bill Hing](#). For an application, please email [lawsummerabroad@usfca.edu](mailto:lawsummerabroad@usfca.edu) or stop by KN342

### **Intensive Advocacy Program**

**Dates:** May 20-June 1, 2019

Now accepting applications for the two week Intensive Advocacy Program. IAP is a 3 unit course giving students hands on experience in trial work. Over two weeks students will focus on litigation and trial techniques and strategies. The program brings seasoned lawyers and judges from across the nation to train law students in the art of advocacy.

Apply [online](#), email [USFLawIAP@usfca.edu](mailto:USFLawIAP@usfca.edu) or see Andrea Crawford in KN 300 for [more information](#). Applications due April 3, 2019.

### **Discuss & Chat with Dean Carlos (DC with DC)**

#### **OFFICE OF STUDENT AFFAIRS**

Discuss and Chat with Dean Carlos will resume on Tuesday, March 26, 2019 from 5:00 - 6:20pm in Kendrick 212.

Students are always welcome to make appointments with Dean Carlos by visiting the Deans' Office in Kendrick, Room 328 or via [email](#). Any changes to drop-hours will be posted in "This Week at USF."

## **Academics**

## Externship Programs Office

The Summer 2019 Externship Application deadline is **April 10, 2019**. Applications submitted after the deadline **will not be accepted**.

Before applying to the Externship Program, please review application materials for [Civil/Criminal Externships](#) or [Judicial Externships](#).

## Student Bar Association

Want to view the School of Law events on a Google Calendar?

Check out the [SBA Calendar](#)!

Questions? Please [email](#) the SBA Secretary.

## Volunteer

### Pro Bono

Please be sure to complete your [Pro Bono Timesheets](#) and submit them to [probono@usfca.edu](mailto:probono@usfca.edu).

*If you have any ideas or questions about our Pro Bono Program, don't hesitate to contact Katherine Abalos, Pro Bono Coordinator at [probono@usfca.edu](mailto:probono@usfca.edu)*

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### Public Interest Law Foundation (PILF) Upcoming Spring Community Service Events

PILF is hosting several community service events for students to meet their minimum community service hour requirement for the PILF Summer Grant. Applicants must complete 10 hours of community service hours to be eligible for the grant. We will accept up to 5 hours of non-PILF sponsored hours, but preference will be given to students who complete more PILF hours.

Sign up sheets will be posted the Monday before the event and will be taken down the day before the event, by 5pm.. Please do not sign up for other people. When you sign up, please grab a timesheet to track your hours!

**Glide Memorial Church  
Project Open Hand  
SF Food Bank**

Please email [usfpilf@gmail.com](mailto:usfpilf@gmail.com) if you have any questions.

## **Student Affairs**

### **Funding for Student Conferences**

Thinking about going to a conference? Check out our [Student Conference Funding Application](#). To request funding for conference registration and travel costs, you must submit your application at least two weeks before conference. Applications must be submitted to the Dean's Office, KN 328, or email to [lawstudentaffairs@usfca.edu](mailto:lawstudentaffairs@usfca.edu).

### **Let's Talk Sessions**

**"Let's Talk"** is a program that provides easy access to informal confidential consultations with counselors from Counseling and Psychological Services (CAPS). Counselors hold walk-in hours and no appointment is necessary.

#### **All sessions take place in UC 528: Jan 22 - May 9**

Monday: 1 - 2pm; 3 - 4pm

Tuesday: 12-1pm

Wednesday: 11am - 1pm

Thursday: 11am - 1pm

Friday: 1-2pm

#### **Let's Talk for Veterans**

Anonymous, drop in consultation with Kathleen Mink, LCSW. Services like resources, referrals, healthcare enrollment, obtain VA ID card.

#### **All sessions take place in UC 528: Jan 22 - May 9**

Tuesdays 10:00am - 12:00pm

### **USF Food Pantry**

The [Food Pantry](#) is located in Gleeson Library (lower level, room G04) and is open and accessible on the days and time listed below during the spring 2019 semester:

**Friday, April 5, 2019** - 3:00 PM to 5:00 PM

**Thursday, April 18, 2019** - 10:00 AM to 12:00 PM

**Friday, May 3, 2019** - 3:00 PM to 5:00 PM

**Thursday, May 16, 2019** - 10:00 AM to 12:00 PM

## **Financial Aid**

### **Financial Aid Office Hours Spring 2019 Semester**

## Beginning March 11, 2019

Monday & Wednesday

8:30 am to 6:00 pm

Tuesday, Thursday, Friday

8:30 am to 5:00 pm

## Debt Management Appointments

The School of Law has once again obtained the services of Dr. Jeffrey Hanson, a nationally recognized financial advisor, to meet individually with our students (and their partners) in **private counseling appointments (45 minutes), March 26, 27, 28 & 29** (Tue, Wed, Thurs, and Friday).

These appointments should **reduce** the stress associated with borrowing by equipping students with a financial action plan. Dr. Hanson will explain how to **get the most out of your financial life** (during and after law school), by providing you with loan repayment options and debt management advice. These appointments are extremely popular with medical and law students across the country.

Appointments are available to our students free of charge and are made on a first come, first serve basis. **You can book appointments [HERE](#). The schedule fills very quickly and there is no wait list**, so if you're interested please book as soon as possible. If you have any additional questions regarding the counseling appointments, please feel free to email me, call 415.422.6210, or stop by the Law Financial Aid Office at 238 Kendrick Hall (2nd Floor).

## Public Interest Presentation

Financial Aid Office is hosting a Public Service Loan Repayment Presentation that will be delivered by Dr. Jeffrey Hanson on Tuesday, March 26 at 12 pm, at Kendrick Hall – Room 100. Come and learn of new developments to assist you in your financial planning and debt management. Lunch will be provided.

[Apply for Financial Aid »](#)

## Upcoming Private Scholarship Deadlines

### Arnold & Porter LLP- Diversity Scholarship

Applicants must be currently enrolled at a first-year law school that is ABA accredited, and who Contribute to the diverse background of a law school's student body, demonstrates strong academic achievement, and Demonstrate an interest in promoting diversity in the legal profession.

Deadline: 3/31/2019

Amount: \$10,000

### Earl Warren Shearman and Sterling Scholarships

Earl Warren Shearman & Sterling Scholarships are two special stipends for African-American law students. The scholarship is sponsored by Shearman & Sterling, a large commercial law firm with offices in New York City, Los Angeles, San Francisco, Washington, D.C., and



several foreign locations. Recipients are assigned attorney-mentors from the NAACP Legal Defense and Educational Fund (LDF) and from Shearman & Sterling, and gain experience working with LDF on issues related to civil rights and public interest law.

Deadline: 3/31/2019

Amount: \$15,000

### **Beverly Hills Bar Foundation Rule of Law Competition**

The Beverly Hills Bar Foundation, with a history of over 50 years of scholarship support for law students in Southern California, awards the Annual Rule of Law Writing Competition Scholarship for a written work that promotes appreciation and understanding of the rule of law. The competition encourages law students to integrate Rule of Law concepts into their writings, but does not seek any particular point of view on the Rule of Law.

Amount: \$2,500

Deadline: 4/1/2019

### **American Association of Law Librarians**

Educational scholarships are available from AALL to assist individuals studying to become law librarians with their educational expenses.

Amount: varies

Deadline: 4/1/19

### **American Foundation for the Blind (AFB) Scholarship**

AFB administers a scholarship program for deserving students. Each year individuals who are legally blind or visually impaired can apply for financial awards to support their post-secondary/graduate education.

Deadline: 4/1/2019

Amount: Varies

### **Buckfire & Buckfire, P.C. Law School Diversity Scholarship and Application**

Applicant is a member of an ethnic, racial, or other minority or any individual who demonstrates a defined commitment to issues of diversity within their community; Applicant is a U.S. citizen currently attending an accredited law school within the U.S.; Academic achievement as reflected by a minimum 3.0 GPA and at least on semester of classes completed at an accredited law school.

Amount:\$2,000

Deadline: 4/1/2019

### **DRI Law Student Diversity Scholarship**

The goal of these scholarships is to provide financial assistance to two worthy law students from ABA accredited law schools in order to promote, in a tangible way, the DRI Diversity Statement in Principle.

Amount: \$10, 000

Deadline: 4/1/2019

Find more scholarship opportunities at the bottom of the [Financial Aid website](#).

Want to add an announcement to This Week at USF? Email your submission to `Alakoka Kailahi at [takailahi@usfca.edu](mailto:takailahi@usfca.edu) by 5:00pm on Thursdays to be added to the upcoming Monday newsletter.