

# This Week at USF

April 8, 2019

- |   |   |
|---|---|
| <ul style="list-style-type: none"><li>• <a href="#"><u>School of Law Events</u></a></li><li>• <a href="#"><u>Community Events</u></a></li><li>• <a href="#"><u>Announcements</u></a></li><li>• <a href="#"><u>Academics</u></a></li></ul> | <ul style="list-style-type: none"><li>• <a href="#"><u>Student Bar Association</u></a></li><li>• <a href="#"><u>Volunteer</u></a></li><li>• <a href="#"><u>Student Affairs</u></a></li><li>• <a href="#"><u>Financial Aid</u></a></li></ul> |
|---|---|

## Miss Grad Finale?

Please stop by OCP, KH 230, to verify you have completed the required Employment Survey. Please come by the Deans' Office, KH 328 with your ID card any weekday from 8:30 – 5:00pm to confirm your information on our commencement records and to pick up your Grad Info Packet and Electronic Ticket Information.

Regalia (tam, hood, gown) will only be available to pick up during the week of graduation (May 14-17).

Questions? Email [lawgrad@usfca.edu](mailto:lawgrad@usfca.edu).

## Were you measured for a Tam at Grad Finale?

Dates to pick up tams will be sent in an email to graduates who attended Grad Finale.

## How to Succeed as a Summer Associate

Office of Student Affairs & Deans' Office

**Date:** Tuesday, April 16

**Time:** 12:00 – 1:20pm

**Location:** KH 104

Working as a summer associate presents many challenges for law students: understanding expectations, managing work load, adjusting to office culture, and navigating workplace relationships, among many others.

Please fill out the [SURVEY](#) to identify topics you would like to see addressed.

## Apply Now! Public Interest Law Foundation Summer Grants

The Public Interest Law Foundation (PILF) Grant supports USF law students working in the public interest and public sector during law school and hoping to pursue public interest and public sector careers upon graduation.

Submit a complete [2019 PILF Summer Grant Application](#) and supporting materials by the **deadline on April 8, 2019 at 5:00pm** to the Office of Student Affairs (Kendrick 328).

For questions or more information, you can contact [PILF](#) or the [Office of Student Affairs](#).

**REMINDER: 2019-20 Scholarships Available for Continuing JD Students**

Multiple scholarships are available with awards ranging from \$2,200 to \$17,000, as noted in the March 29 announcement, sent by the law school Financial Aid Office.

Applicants must meet specific criteria established by generous alumni donors. Scholarship applications and details are available at [School of Law Scholarships](#). The application deadline is **Wednesday, April 24**.

### **Zief Research Fair: Tips for Summer Success & Beyond**

Interested in learning more about legal research before the summer, but don't have time to attend a lengthy research tutorial?

Come to the Zief Research Fair on **Wednesday, April 10, from noon-1:30 pm** in the **Kendrick Student Boulevard**! We will have giveaways, including free pens & highlighters to get you ready for finals. See attached [flyer](#) for details on research topics.

### **Zief Law Library's Easter Hours: April 18-21**

The law library will observe the following hours during Easter Week:

April 18, Thursday: 8 am to 6 pm

April 19, Good Friday: 9 am to 5 pm

April 20, Saturday: CLOSED

April 21, Easter Sunday: CLOSED

Extended [reading & finals period hours begin](#) on Thursday, April 25 and extend through May 13.

### **Sexual Assault Awareness Month – USF's April Programs**

Check out the [schedule](#)! All students, staff, and faculty are invited to participate in the many programs occurring this month to reflect and create more conversation on this important topic. More specific programs include: [Yoga as Healing](#) on April 16, [Denim Day](#) on April 24th, [The Clothesline Project](#). For more information, check out [Title IX event page](#).

## **School of Law Events**

### **The Complexities and Hurdles Faced In Trademark Enforcement Today**

**Date:** Monday, April 8

**Time:** 6–8 p.m. (CLE: 6–7 p.m., Networking Reception: 7–8 p.m.)

**Location:** Duane Morris LLP, Spear Tower, One Market Plaza, Suite 2200, San Francisco

[RSVP Now](#)

### **Law Review Vol. 54 Mandatory Info Sessions!**

Tuesday April 9 & Thursday April 11

**Time:** 12PM

**Location:** KN 102

Wednesday April 10

**Time:** 5PM

**Location:** KN 102

Join the Volume 54 Board to learn about how you can get involved in Law Review! USF Law Review is a fabulous opportunity to hone your writing, citation, and networking skills while working alongside a dedicated group of students and professors.

### **SAALSA:General Body Meeting**

**Space and Aeronautical Law Student Association**

**Date:** Tuesday, April 9, 2019

**Time:** Noon-1pm, Kendrick 104; 5-6pm, Kendrick 103

### **Attend and Vote! Student Speaker & Vocalist Auditions**

**Date:** Wednesday, April 10

**Time:** 5:00 – 6:30pm

**Location:** Moot Court Room

All graduating students who attend the full audition event will be able to vote for their favorite student speaker and vocalist. Questions? Email [lawgrad@usfca.edu](mailto:lawgrad@usfca.edu).

### **Brexit & the EU Legal Order**

**Date:** Wednesday, April 10th

**Time:** 12:30pm - 1:20pm

**Location:** KN 103

Check out the [flyer](#)! Please join visiting Professor Eleftheria Neframi for a lecture on Brexit from the EU perspective. Food will be provided!

### **Pride Law: Intersectionality and Underrepresented Voices in the LGBTQIA+ Community**

**Co-Sponsored by the Asian Pacific American Law Student Association and La Raza Law Students Association**

**Date:** Thursday, April 11, 2019

**Time:** 5:30 - 6:20 PM

**Location:** Moot Court, Kendrick Hall, USF School of Law, [2199 Fulton St, San Francisco, CA 94117](#)

**Register** by **Wednesday, April 10, 2019**

A discussion on the intersectionality of race, class, gender, immigrant status, and Trans/GNC/Intersex experiences in the LGBTQIA+ Community. The panel will be Moderated by Professor Julie Nice.

### **BLA & ILS: Careers in International Business Law Panel**

**Date:** Monday, April 15

**Time:** 12:30-1:20pm

**Location:** KN 103

Lunch will be provided!

**RSVP.** This panel of practicing international business law attorneys will discuss their legal careers, give practical answers to questions about the practice of law, and inform you about opportunities in the international business law field. Students, faculty, and visitors are encouraged to attend.

## **Therapy Dogs are Coming!**

### **Zief Law Library**

Tuesday, April 16, 2:00pm - 3:30pm

Brixton - Golden Retriever

Wednesday, April 17, 11:30am - 1:00pm

Brody - Cavalier King Charles Spaniel

**Location:** Zief Law Library, Commons Area on the main floor

We will host therapy dog visits to provide students with some stress relief. Volunteers from SFSPCA are kindly donating time with their friendly pups.

## **A Mindful Meditation**

**Student Organization: Student National Cannabis Bar Association**

**Date:** April 17

**Time:** Panel: 12:30 PM - 1:20 PM

**Location:** KN 104

Please come join the National Cannabis Bar Association in conjunction with Professor Magee and Professor Iglesias for a mindful meditation and compassion practice.

## **International Human Rights Clinic – Report Back from the United Nations**

**Date:** Wednesday, April 17

**Time:** 5:00 – 6:20pm

**Location:** KN 104

Check out the [website](#) for more information. Questions? Contact [Nikki Markman](#).

## **Innocent on Death Row: A Conversation with Kevin Cooper**

**Date:** April 17, 2019

**Time:** 5:30 - 7:00pm; Lecture will be followed by a reception.

**Location:** McLaren 250

**RSVP Now.**

## **JLSA Community Passover**

**Jewish Law Student Association**

**Date:** Wednesday, April 17, 2019

**Time:** 5:30-7:30pm

**Location:** Terrace Room, Zief Library

**RSVP** required! Join the Jewish Law Student Association (JLSA) for our annual Community Passover! Students, faculty and alumni will be able to schmooze and nosh during a short seder followed by a delicious catered dinner complete with matzo ball soup and gefilte fish. All are welcome! We hope you will join us for a wonderful evening!

## **APALSA:End of the Year Banquet 2019 - “In Pursuit of Justice”**

**Asian Pacific American Law Student Association**

**Date:** Friday, April 19, 2019,

**Time:** 6:30 - 8:30 PM

**Location:** Palina Restaurant & Lounge, [1856 Post St., San Francisco, CA 94115](#)

**Register:** (\$10.00 USF Students; \$35 Alumni/Non-students/Guests; Free for Graduating APALSA members) Venmo to "@Adrian-Van" or email [APALSA](#) for an alternate method of payment. You are cordially invited to USF APALSA's End of the Year Banquet.

**Keynote Speaker:** Hon. Joni Hiramoto; **Special Guest:** Hon. Benjamin Reyes, II

Please direct any questions by email to [usfapalsalaw@gmail.com](mailto:usfapalsalaw@gmail.com).

## **WLA Trailblazing Tuesday Presents: Yoga with Tess**

**Date:** Tuesday, April 23

**Time:** 5:30pm-6:20pm

**Location:** 2nd Floor Rotunda

Give your mind a study break and de-stress! Join WLA at our last Trailblazing Tuesday of the semester in yoga class taught by our very own Tess Andrea. We encourage you to bring your own mat or towel, though neither are required to participate. We look forward to seeing you there!

## **Community Events**

### **2nd Annual Etiquette Dinner**

**School of Management's Office of Undergraduate Studies and the Department of Hospitality Management**

**Date:** Thursday, April 25

**Time:** 6–8:30 p.m.

**Location:** Presidio Club, [300 Finley Road, San Francisco, CA 94129](#)

**RSVP.** Questions? Please contact the [SOM Office of Undergraduate Studies](#). Not too sure how to project your best professional image in social, networking or dining settings? Have no fear, the School of Management is here to host an event that will teach you—in one delicious evening—what you need to know, and you're invited!

## **Announcements**

### **APALSA: Invites 1Ls, 2Ls, and Part-Time 3Ls to apply to be a member of the APALSA 2019-2020 Executive Board.**

**Asian Pacific American Law Student Association**

APALSA'S 2019-2020 BOARD APPLICATION IS [AVAILABLE](#).

Please submit the application in PDF form to [usfapalsalaw@gmail.com](mailto:usfapalsalaw@gmail.com)

by **11:59 pm on April 9, 2019**.

There is no interview process. ALL POSITIONS ARE OPEN and we encourage everyone to apply and be part of our incredible leadership team. Get involved and make a difference! If any of you have any questions and/or would like to discuss any of the Board Positions, please feel free to contact me [Ryan Manuel](#) or [APALSA](#).

## **ELSAS: 2019-2020 BOARD APPLICATION IS NOW AVAILABLE!**

### **The Environmental Law Student and Alumni Association**

Be part of ELSAS' leadership team and help make a difference at USF, our community and the environment! We also have an incredible Alumni Board and your membership in the Student Board will be a great way to network and work with like-minded and caring environmentalists/lawyers!

ELSAS' Executive Board Application for 2019-2020 Academic Year is now [available](#). Please submit the application in PDF form to [usfelsas@gmail.com](mailto:usfelsas@gmail.com) by **11:59 pm April 10, 2019**.

### **University of Luxembourg Semester Exchange:**

USF applications for the fall semester are due by **12pm on Friday, April 12th**. The semester exchange program is open to USF law students who have completed 28 units and are in good standing. Luxembourg requires students to take courses for at least 20 ECTS (courses taught in English are [available](#)). Luxembourg has 1 grant available for a USF law student. The grant consists of a travel allowance of 1.500€ and a monthly allowance of 900€ for a maximum of 5 months. If your application is selected, USF will nominate you and then you will complete a separate application for Luxembourg by May 15th. The fall (winter) semester is September – February. The spring (summer) semester is February – July. The deadlines for the spring/summer semester are September 15th for the nomination and October 15th for the Luxembourg application. If you would like an application or if you have questions, please contact the program coordinator, [Esther Sprague](#).

### **Summer Registration**

#### **Law Registrar's Office**

[Registration for Summer 2019 classes](#) is open for all students and runs continuously through June.

### **Degree Audits**

#### **Law Registrar's Office**

All students expected to graduate December 2019, May 2020, or December 2020, as well as part-time students expected to graduate May 2021, were emailed degree audits on March 1. If you have questions about your audit, or are in one of the above groups but did not receive one, please contact the [Law Registrar's Office](#).

### **Academic and Bar Exam Success Program (ABES)**

A reminder to graduating students to make an appointment for bar counseling with ABES Faculty members.

Here is what ABES faculty members can help you with:

•Make recommendations on an effective study schedule, tailored to your commercial bar prep course

• Advise you on how your learning style should inform your study strategy

•Guide you through what it takes to pass the bar the first time around

Students will also receive the Strategies & Tactics for the MBE book during counseling sessions.

For individual consultation, by appointment, please email one of the following faculty members:

[Azin Abedian](#)

[Jamal Atiba](#)

[Cometria Cooper](#)

## **Discuss & Chat with Dean Carlos (DC with DC)**

### **OFFICE OF STUDENT AFFAIRS**

Discuss and Chat with Dean Carlos is scheduled for Tuesday, April 9, 2019 from 12:00 - 1:20pm in Kendrick 105.

Students are always welcome to make appointments with Dean Carlos by visiting the Deans' Office in Kendrick, Room 328 or via [email](#). Any changes to drop-hours will be posted in "This Week at USF."

## **Academics**

### **Externship Programs Office**

The Summer 2019 Externship Application deadline is **April 10, 2019**. Applications submitted after the deadline **will not be accepted**.

Before applying to the Externship Program, please review application materials for [Civil/Criminal Externships](#) or [Judicial Externships](#).

## **Student Bar Association**

Want to view the School of Law events on a Google Calendar?

Check out the [SBA Calendar](#)!

Questions? Please [email](#) the SBA Secretary.

## **Volunteer**

### **Pro Bono**

Please be sure to complete your [Pro Bono Timesheets](#) and submit them to [probono@usfca.edu](mailto:probono@usfca.edu).

*If you have any ideas or questions about our Pro Bono Program, don't hesitate to contact Katherine Abalos, Pro Bono Coordinator at [probono@usfca.edu](mailto:probono@usfca.edu)*

## **Public Interest Law Foundation (PILF) Upcoming Spring Community Service Events**

PILF is hosting several community service events for students to meet their minimum community service hour requirement for the PILF Summer Grant. Applicants must complete 10 hours of community service hours to be eligible for the grant. We will accept up to 5 hours of non-PILF sponsored hours, but preference will be given to students who complete more PILF hours.

Sign up sheets will be posted the Monday before the event and will be taken down the day before the event, by 5pm.. Please do not sign up for other people. When you sign up, please grab a timesheet to track your hours!

### **Glide Memorial Church Project Open Hand SF Food Bank**

Please email [usfpilf@gmail.com](mailto:usfpilf@gmail.com) if you have any questions.

## **Student Affairs**

### **Funding for Student Conferences**

Thinking about going to a conference? Check out our [Student Conference Funding Application](#). To request funding for conference registration and travel costs, you must submit your application at least two weeks before conference. Applications must be submitted to the Dean's Office, KN 328, or email to [lawstudentaffairs@usfca.edu](mailto:lawstudentaffairs@usfca.edu).

### **Let's Talk Sessions**

**"Let's Talk"** is a program that provides easy access to informal confidential consultations with counselors from Counseling and Psychological Services (CAPS). Counselors hold walk-in hours and no appointment is necessary.

#### **All sessions take place in UC 528: Jan 22 - May 9**

Monday: 1 - 2pm; 3 - 4pm

Tuesday: 12-1pm

Wednesday: 11am - 1pm

Thursday: 11am - 1pm

Friday: 1-2pm

#### **Let's Talk for Veterans**

Anonymous, drop in consultation with Kathleen Mink, LCSW. Services like resources, referrals, healthcare enrollment, obtain VA ID card.

#### **All sessions take place in UC 528: Jan 22 - May 9**

Tuesdays 10:00am - 12:00pm



## **USF Food Pantry**

The **Food Pantry** is located in Gleeson Library (lower level, room G04) and is open and accessible on the days and time listed below during the spring 2019 semester:

**Thursday, April 18, 2019** - 10:00 AM to 12:00 PM

**Friday, May 3, 2019** - 3:00 PM to 5:00 PM

**Thursday, May 16, 2019** - 10:00 AM to 12:00 PM

## **Financial Aid**

### **Financial Aid Office Hours Spring 2019 Semester**

**Beginning March 11, 2019**

Monday & Wednesday

8:30 am to 6:00 pm

Tuesday, Thursday, Friday

8:30 am to 5:00 pm

### **Applying for Financial Aid for the Fall 2018/Spring 2019**

It is not too late to apply for federal loan aid for the 2018-19 academic year.

**The Free Application for Federal Student Aid or FAFSA, for the Fall 2018 and Spring 2019** academic year is now available online. All students who wish to receive financial aid for the 2018-19 academic year are required to complete the 2018-19 FAFSA and must do so by **April 1, 2019**.

Our Title IV code is 001325 and must be included in your FAFSA application.

In addition to completing a new FAFSA, those students who wish to be considered for the Graduate PLUS loan program for the Fall 2018 & Spring 2019 academic year, must also complete a new PLUS loan application for each academic year. Graduate PLUS loan applications for the 2018-19 academic year are available online. Students can begin applying for a 2018-19 PLUS Loan beginning in early June but only AFTER you have completed a 2018-19 FAFSA and have been offered the Federal Direct Unsubsidized Loan for 2018-19 and have “accepted” the Unsubsidized Loan online via your myUSF student portal.

### **Applying for Financial Aid for the Summer 2019**

Information on applying for Summer 2019 financial aid can be found online. The Summer 2019 ITE form, which is needed to apply for summer aid, will be available in early March. Check the online site at that time or stop by the Law Financial Aid Office. Summer 2019 ITE forms will be due on April 1.

**[Apply for Financial Aid »](#)**

## Upcoming Private Scholarship Deadlines

### **One Lawyer Can Change the World Scholarship**

Are you the next great legal mind? In partnership with the Phi Alpha Delta Law Fraternity, Law Preview will be awarding one hard-working incoming law student \$10,000 towards their 1L year.

Deadline: 4/15/2019

Amount: \$10,000

### **NCLR Kate Kendell Commitment to Justice Award**

The National Center for Lesbian Rights (NCLR) established the Kate Kendell Commitment to Justice Award to recognize LGBTQ persons making significant contributions to their communities and to support and encourage a law student or law school graduate who is preparing to take the July 2019 California Bar Exam.

Deadline: 4/18/2019

Amount:\$5,000

### **Bay Area Minority Law Student Scholarship Program**

Our scholarship program was established in 1998 to reaffirm a commitment to diversity in legal education and the legal profession.

Amount: \$10,000

Deadline: 4/19/19

### **George H. Nofer Scholarship**

The George H. Nofer Scholarship for Law and Public Policy is for full-time graduate students with a moderately-severe to profound pre-lingual bilateral hearing loss who are attending an accredited law school or a masters or doctoral program in public policy or public administration.

Deadline: 4/19/2019

Amount: \$5,000

### **Edward C Tang Scholarship**

Mr. Edward C. Tang established this award in 2007 to provide financial assistance to gay, lesbian, bisexual and transgender (g/l/b/t) Asian and Pacific Islanders (API) for post-secondary education. This scholarship is to help LGBT youth proudly achieve educational pursuits and dreams without shame.

Deadline: 4/30/2019

Amount: \$6,000

### **Fresno County Women Lawyers/Justice Pauline Davis Hanson Scholarship**

As a tribute to the memory of the late Associate Justice Pauline Davis Hanson, Fresno County Women Lawyers has established a Scholarship to encourage and support outstanding academic achievement and commitment to service by women law students.

Deadline: 4/31/2019

Amount: \$2,000

Find more scholarship opportunities at the bottom of the [Financial Aid website](#).  
Email [lawfinaid@usfca.edu](mailto:lawfinaid@usfca.edu) for any link issues or scholarship questions.

---

*Want to add an announcement to This Week at USF? Email your submission to `Alakoka Kailahi at [takailahi@usfca.edu](mailto:takailahi@usfca.edu) by 5:00pm on Thursdays to be added to the upcoming Monday newsletter. If there are issues with links or announcements, please contact `Alakoka as well.*

---