

# This Week at USF

October 7, 2019

- [School of Law Events](#)
- [Community Events](#)
- [Announcements](#)
- [Academics](#)

- [Student Bar Association](#)
- [Volunteer](#)
- [Student Affairs](#)
- [Financial Aid](#)

[SBA Calendar](#)

[Student Planner Calendar](#)

## Last Day to Submit Petition to Reschedule Law Registrar's Office

Friday, October 11 is the last day to submit a [Petition to Reschedule](#) exam. Submit the form if you have 2 exams scheduled at the same time, less than 4 hours between the end of one exam and the beginning of the next, or 3 exams scheduled on 2 consecutive days.

Questions?  
Email [lawregistrar@usfca.edu](mailto:lawregistrar@usfca.edu)

## World Mental Health Day

Office of Student Affairs & Counseling and Psychological Services

Check out the [flyer!](#) Enjoy World Mental Health Day activities on Thursday, October 10.

### Build Your Own Trail Mix

Time: 12:30 - 1:30

Location: Kendrick Atrium

Continue on the right trail in law school with a snack!

### CAPS On-Campus

Time: 12:30 - 2:00pm

Location: Kendrick Atrium

Learn and ask about what Counseling and Psychological Services can do for you year round!

### Balanced Yoga

Location: 2nd Floor Rotunda

Time: 4:00 - 5:00pm

Enjoy and bring your own yoga mat!

## School of Law Events

### **Why Mahatma Gandhi & Martin Luther King, Jr. Matter**

**USF Institute for Non Violence and Social Justice and more...**

**Date:** Monday, October 7

**Time:** 11:45 - 12:45pm

**Location:** Terrace Room, Zief Law Library

Come hear Professors Carson and Gollanopalli discuss the power and meannig of King and Ghandi today. They will also discuss the international conference they are organizing at Stanford to launch the Ghandi-King Global Initiative, an international network of intstitutions, organizations, and activists committed to the nonviolent struggle for human rights. Check out the [flyer!](#)

### **International Cannabis Bar Association General Meeting**

**Internactional Cannabis Bar Association**

**Date:** Tuesday, October 8

**Time:** 12:30 - 1:20pm

**Location:** Kendrick 102

Check out the [flyer!](#) INCBA Invites the USF Student body to come out to our first General Meeting to discuss the mission of INCBA, upcoming events, and how students can get involved.

### **3L MBE Workshop**

**Academic Bar Exam Success Program**

**Date:** Tuesday, October 8

**Time:** 12:30 - 1:30pm

**Location:** Kendrick 101

Students will have the opportunity to practice in class actual released NCBX Torts questions. A part of the class will apply the FLACA MBE teaching method covered in the previous 3L workshop and run through explanations of the correct and incorrect answers. This introduction will help develop skills in reading comprehension and student's will have an opportunity to continue practicing more multiple choice questions at the end of the class.

### **Internet and Intellectual Property Justice Clinic Information Meeting**

## **USF Law Clinics**

**Date:** Wednesday, October 9

**Time:** 12:00 - 1:00pm or 5:00 - 6:00pm

**Location:** Kendrick 240

Upper division students - Join us to learn about the Internet and Intellectual Property Justice Clinic for Spring 2020, and its requirements, application process, and deadline. Snacks will be served. Questions? Contact [lawclinic@usfca.edu](mailto:lawclinic@usfca.edu) or visit the Law Clinics in KN211.

## **LinkedIn Workshop**

**Office of Career Services**

**Date:** Thursday, October 10

**Time:** 12:00 - 1:15pm

**Location:** Kendrick 102

**RSVP:** Email [tjepps@usfca.edu](mailto:tjepps@usfca.edu) with the subject "LinkedIn Workshop". Learn the dos and don'ts of creating a stellar profile and using LinkedIn to connect you with your dream

job. Food will be served!

## **Immigration and Deportation Defense & Policy Clinics Information Meeting**

**USF Law Clinics**

**Date:** Friday, October 11

**Time:** 12:00 - 1:00pm

**Location:** Kendrick 104

Check out the [flyer](#)! This information meeting is for students interested in the Spring 2020 term Immigration and Deportation Defense Clinic. Clinics are open to upper division students. Students must submit an application, resume, and professional references. Enrollment is by Clinic professor interview and consent only.

\*Applications will be available following the Info Meeting

For questions, contact the [Clinics Administrator](#) or 415-422-6752.

## **Judges of Color**

**Asian Pacific American Law Student Association (APALSA)**

**Date:** Monday, October 14

**Time:** 5:30 - 7:00pm

**Location:** McLaren Conference Center

**RSVP!** Check out the [flyer](#)! Judges of Color features a panel of 6 Bay Area judges this year to kick-off diversity week. Register to attend and hear judges speak about their path to being on the bench and how diversity is important in the legal community.

## **Criminal and Juvenile Justice Clinic/Racial Justice Clinic Information Meeting**

### **USF Law Clinics**

**Date:** Monday, October 14

**Time:** 12:00 - 1:00pm

**Location:** Kendrick 211

Check out the [flyer](#)! This information meeting is for students interested in the Spring 2020 term Criminal and Juvenile Justice and Racial Justice Clinics. Clinics are open to upper division students. Students must submit an application, resume, and professional references. Enrollment is by Clinic professor interview and consent only. \*Applications will be available following the Info Meeting.

For questions, contact the [Clinics Administrator](#) or 415-422-6752.

## **ABOTA Civility Matters**

### **Office of Career Services**

**Date:** Wednesday, October 16

**Time:** 12:00 - 1:15pm

**Location:** Kendrick Hall 240

**RSVP.** Check out the [flyer](#)! Hear from experienced trial attorneys from the plaintiff and defense bar and a sitting judge about the importance of civility in the practice of law.

## **Mindfulness Meditation Training**

### **International Cannabis Bar Association**

**Date:** Wednesday, October 16

**Time:** 12:30 - 1:20pm

**Location:** Zief 017

**RSVP.** Check out the [flyer](#)! Come to learn about how to meditate, the benefits of meditation, and how to incorporate mediation into your daily or academic routine with Professor Iglesias. Lunch will be served at 12:30 PM, followed by a guided mediation

and discussion, with questions and announcements to close. All are welcome and encouraged to attend!

## **Hamill Lecture - State Killing: An Inevitable, Inescapable Consequence**

### **Hamill Family Lecture & Criminal Law Society**

**Date:** Wednesday, October 30

**Time:** Registration: 5:30pm; Program: 6:00pm; Reception: 7:00pm

**Location:** Fromm Hall - Berman Room

**RSVP!** Check out the [flyer](#)! Join Mike Farrell, president of Death Penalty Focus, in a conversation about the moral and financial failings of capital punishment. Death Penalty Focus works to abolish a practice that institutionalizes racial discrimination, risks the execution of innocents, and does not deter crime. Farrell, a longtime activist, is also known for his role in the Emmy award winning series M\*A\*S\*H.

The event is part of USF School of Law's annual Hamill Family lecture series. Reception to follow.

## **Community Events**

### **The Silk Speaker Series Welcomes Kevin Johnson, Starbucks President and CEO**

#### **The Silk Speaker Series**

**Date:** Wednesday, October 16

**Time:** 6:00 - 7:15pm

**Location:** War Memorial Gym at the Sobrato Center, USF Campus

**RSVP!** A passionate servant leader, Mr. Johnson proudly carries on the Starbucks legacy of establishing human connections and being of service to the more than 330,000 partners who wear the green apron around the world. Questions?

Contact [usfevents@usfca.edu](mailto:usfevents@usfca.edu).

### **The Silk Speaker Series Welcomes Charles R. Schwab, Founder and Chairman of Charles Schwab Corporation**

#### **The Silk Speaker Series**

**Date:** Tuesday, October 29

**Time:** 6:00 - 7:15pm

**Location:** McLaren Conference Center, USF Campus

**RSVP!** Since founding the company in the early 1970s, Mr. Schwab has driven

countless innovations in the investment services industry designed to help individuals make the most of saving and investing. Questions? Contact [usfevents@usfca.edu](mailto:usfevents@usfca.edu).

## **Womens Lawyer Committee Scholarship Award Celebration**

**Office of Development and Alumni Relations**

**Date:** Wednesday, November 6, 2019

**Time:** 5:30 - 8:00pm

**Location:** Nossaman LLP 0 California St., 34th Floor, San Francisco, CA 94111

The WLC is hosting this event as Nossaman LLP. Honorable Barbara Jones will present the award. Questions? Please contact [Alanna DiCola](mailto:Alanna DiCola).

## **Announcements**

### **Empire Mock Trial: Volunteers Needed**

Check out the [website](#)! Volunteers needed to judge mock trials at San Francisco Superior Court on November 2nd or 3rd. International high school mock trial competition that hosts students from 8 states and 4 countries. Encourage attorneys, judges, and/or law students to volunteer as judges for one trial at the competition--complimentary food is served! Please contact [judge@empiremocktrial.org](mailto:judge@empiremocktrial.org) for questions.

### **Application for International Human Rights Clinic**

**Law Clinics**

International Human Rights Clinic SP20 [Application](#) due Tuesday, October 15, 2019, Professor Connie de la Vega, [delavega@usfca.edu](mailto:delavega@usfca.edu), KN319

### **Baliffs Wanted for USF's Advocate of the Year Competition**

**Moot Court Board**

Check out the [flyer](#)! The Moot Court Board is looking for students to be Bailiffs for the Advocate of the Year Competition (USF's internal oral advocacy competition). Your duties include calling the court to order, timekeeping, ushering judges, and assisting the Board with any necessary tasks.

We are looking for volunteers for the following dates and times:

October 12, 2019: 8:30 - 12 pm; 12:30 - 5 pm; or both

Questions or interested? Please email the dates and times you are available at [usfmootcourt@gmail.com](mailto:usfmootcourt@gmail.com).

### **IPTLJ Blog Update**

**Intellectual Property & Technology Law Journal**

IPTLJ's latest blog post is up! Check out this link to read Elliot Millerd-Taylor's post

titled, "[Terms of Service and the Erosion of the Right to Privacy](#)"  
Interested in writing for the blog? Email our Online Editor, [Tomiko Cairo](#) and  
copy [usf.iptlj@gmail.com](mailto:usf.iptlj@gmail.com).

## Academics

### February 2020 CA Bar Examination Registration

#### Academic and Bar Exam Success Program

3L and 4L students planning to take the February 2020 CA Bar Exam may register for the test on October 1, 2019. The timely deadline to register will be November 1, 2019. Please set up your profile with the state bar at [www.calbar.ca.gov](http://www.calbar.ca.gov).

In addition, December graduates with questions about the bar and are interested in learning more about the Boot Camp taking place from December 2019 through February 2020 should schedule a meeting with ABES Director [Jonathan Chu](#). Also if you are planning to book at hotel for the exam, please be sure to mention the discounted CA Bar Exam Rate.

### MPRE: For 2L, 3L, and 4L

#### Academic and Bar Exam Success Program (ABES)

Please be advised that the MPRE (Multistate Professional Responsibility Exam) will be moving to an electronic format beginning in 2020. Students are encouraged to sign up and take the printed November MPRE before the transition. ABES will be planning to assist students who are taking the exam in a workshop TBA in mid-October and can also receive practice questions if they have signed up for a bar preparation course. If you have any questions, feel free to visit [National Conference of Bar Examiners](#) or contact ABES Director, [Jonathan Chu](#).

### Certificate Applications

#### Law Registrar's Office

[Certificate Applications](#) for graduating students are still being accepted on a rolling basis through January 27.

### Last Day to Elect Credit/No-Credit Grading Option

Monday, September 30, is the last day to elect the credit/no-credit grading option for those classes listed as "Opt" in the grading column of the course schedule. To elect the credit/no-credit option, please submit a [Change of Schedule form](#).

Questions? Email [lawregistrar@usfca.edu](mailto:lawregistrar@usfca.edu)

### Domestic Semester Externship Program Spring 2020 Application Deadline

## Externship Programs Office

The spring 2020 domestic externship application is due by *December 9, 2019*. No late applications will be accepted. If you have any questions regarding our program, please email [Nora Katz](mailto:Nora.Katz@usfca.edu) or come to our office (KN 339).

## Summer 2020 International Externship Program Application Deadline Externship Programs Office

The International Summer Externship Program for Summer 2020 is due by *January 25, 2020*. For more information, please contact [Nora Katz](mailto:Nora.Katz@usfca.edu) or come by our office in KN 339.

## Student Bar Association

Want to view the School of Law events on a Google Calendar?  
Check out the [SBA Calendar!](#)  
Questions? Please [email](#) the SBA Secretary.

## Volunteer

### Pro Bono

Please be sure to complete your [Pro Bono Timesheets](#) and submit them to [probono@usfca.edu](mailto:probono@usfca.edu).

*If you have any ideas or questions about our Pro Bono Program, don't hesitate to contact Katherine Abalos, Pro Bono Coordinator at [probono@usfca.edu](mailto:probono@usfca.edu)*

## Student Affairs

### CAPS: Grief and Loss Support Group

#### Counseling and Psychological Services

Join the Grief and Loss Group starting October 18th to December 13th on Fridays from 1:30 - 3:00pm. Check out the flyer!

### USF Food Pantry

#### The Office of the Dean

The [pantry](#) is meant to serve as a short-term resource for students who have limited or uncertain access to a sufficient quantity of food. Items in the food pantry are available on a first come, first served basis. Students are not expected to pay for items from the

pantry. The pantry is available to all currently enrolled USF undergraduate and graduate students.

**Location:** Gleeson Library room G04

**Times:**

Friday, Oct. 11: 2–4 p.m.

Thursday, Oct. 24: 10 a.m.–12 p.m.

Friday, Nov. 8: 2–4 p.m.

Thursday, Nov. 21: 10 a.m.–12 p.m.

Friday, Dec. 6: 2–4 p.m.

Questions? Email [deanofstudents@usfca.edu](mailto:deanofstudents@usfca.edu)

## **Discuss & Chat with Dean Carlos (DC with DC)**

### **Office of Student Affairs**

Discuss and Chat with Dean Carlos on Tuesday, October 8 from 12:30 - 1:30pm in Kendrick 105.

Students are always welcome to make appointments with Dean Carlos by visiting the Deans' Office in Kendrick, Room 328 or via [email](#). Any changes to drop-hours will be posted in "This Week at USF."

## **Financial Aid**

- Financial Aid New Office
- Debt Management Appointments
- Fall 2019 Semester Loan Deferment Information
- Important Information for 2L, 3L and 4L Part-Time Students Regarding Add/Drop
- Applying for Financial Aid for the Fall 2019/Spring 2020
- Upcoming Private Scholarship Deadlines

### **Financial Aid Office Hours**

Monday

9:30 am to 6:00 pm

Tuesday, Wednesday, Thursday, Friday

8:30 am to 5:00 pm

### **Financial Aid New Office**

The Financial Aid Office has moved to Kendrick Hall, Room 202. Please come visit our new office for any financial aid inquiry.

## Debt Management Appointments

The School of Law has once again obtained the services of Dr. Jeffrey Hanson, a nationally recognized financial advisor, to meet individually with our students (and their partners)

in **private counseling appointments (45 minutes), October 14, 15, 16, 17** (Mon, Tue, Wed, and Thurs).

These appointments should **reduce the stress** associated with borrowing by equipping students with a financial action plan. Dr. Hanson will explain how to **get the most out of your financial life** (during and after law school), by providing you with loan repayment options and debt management advice. These appointments are extremely popular with medical and law students across the country.

Appointments are available to our students free of charge and are made on a first come, first serve basis. **You can book appointments [HERE](#). The schedule fills very quickly** and there is no wait list, so if you're interested please book as soon as possible. If you have any additional questions regarding the counseling appointments, please feel free to email me at [eaquino@usfca.edu](mailto:eaquino@usfca.edu), call 415.422.6210, or stop by the Law Financial Aid Office at 202 Kendrick Hall (2nd Floor, office located behind Rotunda).

## Financial Aid Announcements continued...

Click [here](#) for this week's Financial Aid Announcements continued.

[Financial Aid Website >](#)

## Upcoming Private Scholarship Deadlines

### Cherepinskiy Law Firm, PC Scholarship

Deadline: 10/25/2019

Amount: \$1,000

### AAUW Grants & Fellowships

Deadline: 11/1/2019

Amount: varies

### Lax Scholarship Fund for Gay Men

Deadline: 11/1/2019

Amount: up to \$20,000

### Answering Legal Scholarship

Deadline: 11/5/2019

Amount: \$5,000

**MPOWER and La Unidad** (DACA)

Deadline: 11/15/2019

Amount: up to \$5,000

**Emery Reddy, PLLS Scholarship**

Deadline: 11/30/2019

Amount: \$500 - \$2,500

Find a more detailed description of each scholarship opportunities at bottom of the **Financial Aid website**. Email **lawfinaid@usfca.edu** for any link issues or scholarship questions.

*Want to add an announcement to This Week at USF? Please submit announcement to **<http://bit.ly/ThisWeekatUSF> Submit** by Thursdays at 5:00pm for Monday's newsletter.*

*Experiencing any link or announcement issues? Email your report to `Alakoka Kailahi at **[takailahi@usfca.edu](mailto:takailahi@usfca.edu)***